# **Agenda: BASC Monthly Meeting – Monday, August 28th, 2023, 6:15 pm The Monkey’s Wrench/HUBS Coop**

**NOTE:**  All agendas and minutes are in the BASC Fileshare: [www.hsvbasc.com](http://www.hsvbasc.com/)

**Attendees**:

**Meeting Time:** 6:15pm-7:30pm

**Table of Contents:** [Announcements](#bookmark=kix.u7eucd3lk3nd), [Section I: City Reports](#bookmark=kix.oxccywphdor4), [Section II: Monthly Agenda Topics](#bookmark=kix.r89fov3qxn65), [Section III: Review of Projects/Action Items](#bookmark=kix.t5di0p9k5aqw), [BASC Resource List (see hsvbasc.com)](https://www.hsvbasc.com/basc-resources/)

**Announcements:**

1. Review attendance and Vote to approve July meeting minutes
2. **Community Concerns (from the public):**
   1. SeeClickFix- closed or need escalation tickets?
   2. Other road concerns from other sources?
   3. Community Events?
      1. Bikes and Brews: First friday of the month: Sept. 8th, 6PM: <https://www.facebook.com/groups/bikesbrewshsv/permalink/3497328713824334/>
      2. Fleet Feet Fall Fitness Festival: Sept.r 9th, 8AM (has a bike ride): <https://fb.me/e/2XF3Mf1Rx>
      3. SCCC All-you- can eat century: Sept. 16th, 6:30AM: <https://sccc.clubexpress.com/content.aspx?page_id=22&club_id=515233&module_id=561537>
      4. HUBS Coop maintenance: Sept. 22nd, 6PM: <https://fb.me/e/Vg8wjCpL>
      5. Can we help with Deanna's question on Bike Commuters of Facebook: <https://www.facebook.com/groups/797068617155652/permalink/2213686555493844/>

**Section I. City Reports:** Past updates in excel sheet “BASC Projects\_Actions Summary” in [**hsvbasc.com → Minutes and Documents**](https://www.hsvbasc.com/owncloud/index.php/s/N2f7bzZEYm9zPR1)

1. **City Planning:** 
   1. BASC Letter of Support for Miller Branch Greenway Phase 1 with TAP funding: [**http://www.huntsvillempo.org/tap/**](http://www.huntsvillempo.org/tap/)
   2. Any other bike/ped related concerns or needs from the city?
      1. SeeClickFix.com category and SeeandBeSeen.com near miss form.
2. **City Traffic Engineering:** 
   1. Any other bike/ped related concerns or needs from the city?
      1. Follow-up of how David Nuttall’s Bike Route presentation is being considered
3. **City Huntsville Police Department:** 
   1. Update of officially reported or on Facebook bike/ped related incidents?
   2. Any other bike/ped related concerns or needs from the city?

**Section II: Monthly Agenda Topics**

1. Vote in Jacob as BASC co-chair
2. Rollout of hsvbasc.com website. Walk through each section of the website. Intention is to refer to these resources for new people to Huntsville as it cross-references other bike organizations throughout Huntsville and update accordingly.
3. Bike Route Discussion (Chad and David)

**Section III: Action Item Review:** S[ee hsvbasc.com--> "BASC projects\_Actions Summary" Excel sheet)](https://www.hsvbasc.com/owncloud/index.php/s/N2f7bzZEYm9zPR1)